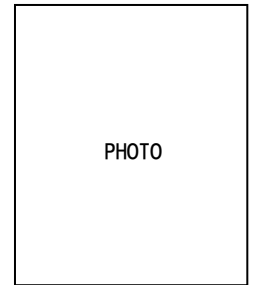


Osaka Marathon 2025

Elite Race OFFICIAL ENTRY FORM

To: The Organizing Committee
Osaka Marathon 2025
THE MAINICHI NEWSPAPERS OSAKA HEAD OFFICE
3-4-5 Umeda, Kita-ku, Osaka, 530-8251, Japan
Phone: +81-6-6346-8249 Fax: +81-6-6346-8372 E-mail: osaka-biwako@mainichi.co.jp



Please write in black letters and attach a color photo.

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|---------------------------|----------------------|--|--|------------------------------------|-------------------------------------|--|----------------------|--|--|-------------|--|--|-----------|--|--|------------|--|--|------------|--|--|
| Family Name | | | First Name | | | Middle Name | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | <input type="text"/> | | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| Date of Birth | | Age on 24/Feb/2025 | | Passport No. | | | Mother Language | | | | | | | | | | | | | | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | <input type="text"/> | | | | | | | | | | | | | | | | |
| Year | Month | Day | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| Number and Street | | | | | | City | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | <input type="text"/> | | | | | | | | | | | | | | |
| State | | | | | | Country | | | Postal Code | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | <input type="text"/> | | | | | | | | | | | | | | |
| Nationality | | | | | | Country of Birth | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| Telephone Number | | | | Height | | Weight | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | <input type="text"/> | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| | | | | m | | kg | | | | | | | | | | | | | | | | | |
| Country Code | | | | Number of Marathon Participated | | | Number of Marathon Completed | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | <input type="text"/> | | | <input type="text"/> | | | | | | | | | | | | | | | | |
| E-mail Address | | | | | | Federation Registration No. | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| Running Club | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Marathon Best Time | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| | | | | | | / / | | | | | | | | | | | | | | | | | |
| Race | | | | | | Day | | | Month | | | Year | | | Hr | | | Min | | | Sec | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Record for Entry Qualifications (Official Record established on 1/Dec/2021 or after) | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="text"/> | | | | | | <input type="text"/> | | | | | | | | | | | | | | | | | |
| | | | | | | / / | | | | | | | | | | | | | | | | | |
| Race | | | | | | Day | | | Month | | | Year | | | Hr | | | Min | | | Sec | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

In consideration of your accepting this entry, I the undersigned intending to be legally bound, hereby, for myself, my heirs, executors, and administrator waive and release any and all rights and claims for damages I may have against the Organizing Committee and of his appointed staff, for any and all injuries suffered by me in Osaka Marathon 2025. I attest and verify that I am an athlete as defined by the WA rules, am physically fit and have sufficiently trained for this race. Further, I hereby grant full permission to the Organizing Committee and agents authorized by them to use any photography, video tapes, motion pictures, recordings and any other records of this event or other functions in connection with this event for any legitimate purpose.

Signature: _____ **Date:** _____
To be signed by participant

CERTIFICATION

I hereby certify that the above mentioned athlete is an Athlete according to the Regulations of his Federation and also of the WA and is permitted to take part in Osaka Marathon 2025, to be held on Monday, 24 February 2025, in Osaka, Japan.

Name of the National Governing Body:

Name of general secretary:

Signature: _____ **Date:** _____